



**STATE OF NEW JERSEY  
PUBLIC EMPLOYMENT RELATIONS COMMISSION**

PO Box 429  
TRENTON, NEW JERSEY 08625-0429

[www.state.nj.us/perc](http://www.state.nj.us/perc)

ADMINISTRATION/LEGAL  
(609) 292-9830

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495 WEST STATE STREET  
TRENTON, NEW JERSEY 08618

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**NOTICE OF MEETING**

Pursuant to the provisions of the Open Public Meetings Act notice is hereby given that the Public Employment Relations Commission will hold a regular meeting at which formal action may be taken, commencing at or about **10:00 a.m. Thursday, March 26, 2026** at 495 W. State Street Trenton, NJ. The agenda of the meeting, to the extent presently known, is as follows:

1. Minutes of Meeting of February 26, 2026
2. Chair's Report  
Counsel's Report
3. Recusal List
4. Consideration of City of Camden and International Association of Firefighters, Local 788, Docket No. CO-2026-112.
5. Consideration of Newark Council 21, IFPTE, AFL-CIO and Thomas H. White, Docket No. CI-2026-026.
6. Consideration of City of Camden and International Association of Firefighters, Local 2578, Docket No. CO-2025-118.
7. Consideration of Ho-Ho-Kus Board of Education and Ho-Ho-Kus Education Association, Docket No. SN-2026-014.
8. Consideration of County of Morris and PBA Local 327, Docket No. IA-2026-005.
9. Consideration of South Orange-Maplewood Board of Education and South Orange-Maplewood Education Association, Docket No. SN-2026-002.
10. Such other matters as may require the Commission's attention.

**NOTICE TO PARTIES:**

This notice has been prepared pursuant to the Open Public Meetings Act. It is sent to all parties with cases listed solely to advise them that the matter is on the Commission's agenda. Neither attorneys nor other representatives of the parties are required to attend this meeting, nor will they be permitted to participate in the proceedings, unless involved in oral argument.

If a party has requested oral argument in accordance with the Commission's Rules, that request will be handled separately from this notice. In the absence of a prior written communication for the Commission, no oral argument will be heard on any of these cases at this meeting.

March 18, 2026

MESH/kwo

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**Notice to the Parties**

**Service by E-Mail Transmission**

You have a case scheduled for consideration at the next Commission meeting. Any final decision of the Commission will be served via an **e-mail** that we have on file, is on your petition, charge or briefs. If you have not provided an e-mail address to this office, please provide your e-mail address to **Grace Xanthacos at [gxanthacos@perc.nj.gov](mailto:gxanthacos@perc.nj.gov) or (609) 292-9830**. Any party that has not provided an e-mail address will be served by facsimile or regular mail.